

8. Rejoice, fierce INDRA, according to thy pleasure:
let these libations reach thee: invoked of many, may
these our invocations ascend to thee: may this_jpraise
influence thee for our protection.

9. Friends, when the libations are effused, do you
satisfy that liberal INDEA with the *S&ma-jiuces*: let
there be plenty for him,, that (he may provide) for our
nourishment: INDRA never neglects the care of him
who presents copious libations.

10. Thus has INDRA, the lord of tiie opulent, been
glorified by the BHARADWAJAS, upon the libation being
effused, that he may be the director of his eulogist (to
virtue), that INDRA may be the giver of all desirable
riches.

ANUVAKA IN.

SI'KTAI (XXIV.)

The deity, *Ilifki*, and metre as before.

10. At the rites at which the *Sma* (is offered) the
exhilaration (produced) in INDRA is a shower (of
benefits to the offerer); so is the chaunted hymn with
the (recited) prayer: therefore the drinker of the
S00wz, the partaker of the stale *Soma*^
MAGHATAN, is
to be propitiated by men with praises: dweller in
heaven, he is the lord of sacred songs, unwearied in
the protection (of his votaries).

11. The surpasser (of foes), a hero, the friend of man,
the discriminator, the hearer of the invocation, the
great protector of his adorers, the giver of dwellings,
the ruler of men. the cherisher of his worshippers, the